



WOODWARD COUNTY COMMISSIONERS

1600 Main Street

Woodward, Oklahoma 73801

Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS

TO BE HELD IN THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE

Monday, September 21, 2026 @ 10:00 A.M.

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous & special meeting
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
8. Consider/Action Re: Update on Grants
9. Consider/Action Re: Change Order Prime Contractor: Cummins Construction, Administrative Office: Circuit Engineering #8 County Roads (EW51/EW58)
10. Consider/Action Re: Resolution R-26-64 Disposing of Sheriff' Office Ford F-150 Unit #117 salvaged by ACCO insurance
11. Consider/Action Re: Resolution R-26-65 Disposing of 2008 Chevy Tahoe Unit 100, 2009 Chevy Tahoe Unit 101, 2017 Ford F-150 Unit 107 & 2019 Ford F-150 Unit 112 sold through purple wave
12. Consider/Action Re: Agreement Services between Circuit Engineering District #8 & Woodward County District #1 NS210 Ext 1 mile N of US412 & NS214 1 Mile N of US412
13. Consider/Action Re: Agreement Services between Circuit Engineering District #8 & Woodward County District #1 NS214 starts at Hwy 412 extend 4 miles south
14. Consider/Action Re: Agreement Services between Circuit Engineering District #8 & Woodward County District #3 EW42 ¾ mile then 1 ½ miles north 48th Street
15. Consider/Action Re: Jail service agreement in cooperation with the U.S. Department of Homeland Security 287 (G) program for Ice detainer in the county jail this allows us to be reimbursed for holding ICE detainees as well as for time & mileage for transporting them to OKC among other things

Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



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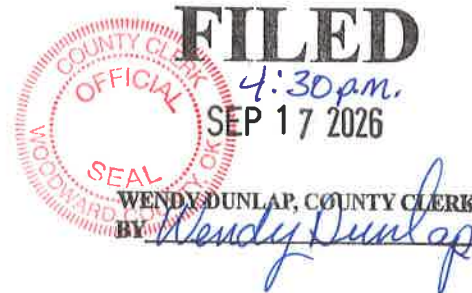
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16. Consider/Action Re: Vending Machine Placement Proposal by Oklahoma Department of Rehabilitation Services (ODRS) Business Enterprise Program (BEP) will provide & maintain the vending machines located on Woodward County property at no charge to Woodward County except the price of the vending items in the machine
17. Consider/Action Re: Appointment of Requisitioning & Receiving Agents Mutual Volunteer Fire Department
18. Consider/Action Re: Purchase Order Batch #29
19. Consider/Action Re: Standard Road Use Agreement for Woodward County
20. Consider/Action Re: Special Payroll
21. Consider/Action Re: 2026 Asphalt Overlay (B & D Street Mutual) contractors
Cornell Construction application for payment
22. New or Unforeseen Business
23. Adjourn



Filed in the County Clerk's Office & posted on the front door of the courthouse as required by the Open Meeting Act O.S.200153