

Troy D. White, Commissioner
District No. 1

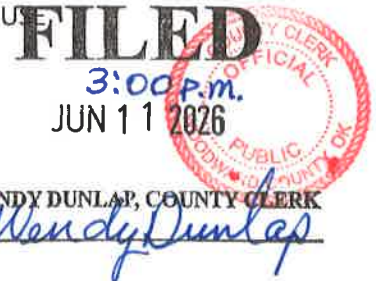
Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



WOODWARD COUNTY COMMISSIONERS
1600 Main Street
Woodward, Oklahoma 73801
Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS
TO BE HELD IN THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE
Monday, June 15, 2026 @ 10:00 A.M.



1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous meeting
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Update on Grants
8. Consider/Action Re: Tabulation of Six-Month Bid B-26-3 Emulsion
9. Consider/Action Re: Allocation of Alcoholic Beverage Tax
10. Consider/Action Re: Purchase Orders Batch #115
11. Consider/Action Re: Agreement with Britton, Kuykendall & Miller CPA's to prepare financial statements , 26/27 estimate of needs & publication sheet for Woodward County
12. Consider/Action Re: Monthly Report of Officers
13. Consider/Action Re: Emergency & Transportation Revolving Fund Program double chip & seal EW42 from NS197 to NS198 & NS198 from EW42 to EW44 District #3
14. Consider/Action Re: Transfer of Funds out of General Use Tax into Jail Use Tax
15. Consider/Action Re: Case Balance Summary Report
16. Consider/Action Re: Resolution R-26-43 execute interlocal agreement with Association of County Commissioners of Oklahoma FY 26/27
17. Consider/Action Re: ACCO-SIF 2026/2027 Workmen's Compensation Renewal Quote
18. Consider/Action Re: Contract for FY 26/27 Advanced Water Solution - Health Department
19. Consider/Action Re: Contract for FY 26/27 Deal Refrigeration Heating & Air -Health Department
20. Consider/Action Re: Contract for FY 26/27 Pitney Bowes-Health Department
21. Consider/Action Re: Contract for FY 26/27 Northwest Shredders- Health Department
22. Consider/Action Re: Contract for FY 26/27 Summit Technology-Health Department
23. Consider/Action Re: Contract for FY 26/27 Woodward Pest Control-Health Department
24. New or Unforeseen
25. Adjourn

Filed in the County Clerk's Office & posted on the front door of the courthouse as required by the Open Meeting Act O.S.2001§3