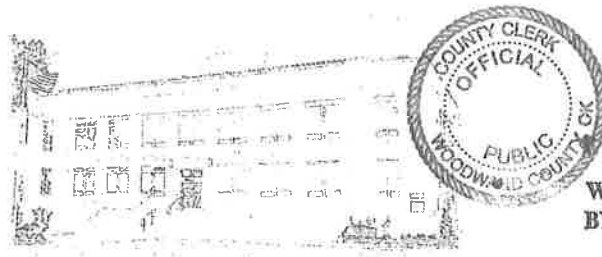


Troy D. White, Commissioner  
District No. 1

Clint White, Commissioner  
District No. 2

Donny Thorn, Commissioner  
District No. 3



**FILED**

3:45 P.M.  
MAY 21 2026

WENDY DUNLAP, COUNTY CLERK  
BY *Wendy Dunlap*

**WOODWARD COUNTY COMMISSIONERS**

1600 Main Street

Woodward, Oklahoma 73801

Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS  
TO BE HELD IN THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE  
Tuesday, May 26, 2026 @ 10:00 A.M.

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous & special meetings
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Update on Grants
8. Recognition of Traci Lake for comments & remarks to the board
9. Consider/Action Re: Blanket Purchase Orders June 2026
10. Consider/Action Re: Payroll May 29<sup>th</sup>
11. Consider/Action Re: Transfer of Funds out of Mutual Fire Department M&O into Mooreland Fire Department M&O (reimbursement)
12. Consider/Action Re: Transfer of Funds out of Woodward Fire Department M&O into Ft Supply Fire Department M&O (reimbursement)
13. Consider/Action Re: Application for Temporary Appropriations for Woodward County General budgeted funds for Fiscal Year 26/27
14. Consider/Action Re: Purchase Order Batch #107
15. Consider/Action Re: Pledge & Guarantee Membership Association for Landfill Financial Assurance FY 26/27
16. Consider/Action Re: Resolution R-26-34 Board of County Commissioners approving the Sheriff's Funding Assistance Grant Application FY 26/27
17. Consider/Action Re: Regarding the Fire Prevention Officer/Public Education Officer Interlocal Agreement with the City of Woodward. including proposed revisions, future program structure & possible notice regarding the agreement
18. New or Unforeseen Business
19. Adjourn

Filed in the County Clerk's Office & posted on the front door of the courthouse as required by the Open Meeting Act O.S.2001§3