



WOODWARD COUNTY COMMISSIONERS
1600 Main Street
Woodward, Oklahoma 73801
Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS

TO BE HELD IN THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE

Tuesday, September 8, 2026 @ 10:00 A.M.

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous & August meetings
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Modify Woodward County, Oklahoma Burn Ban in effect August 31st thru September 14th
8. Consider/Action Re: Update on Grants
9. Consider/Action Re: Resolution R-26-62 Determining Maximum Monthly Hwy Expenditures
10. Consider/Action Re: Cash Fund Estimate of Needs & Request for Appropriations
11. Consider/Action Re: Monthly Reports of Officers
12. Consider/Action Re: Purchase Order Batch #22 FY 26/27
13. Consider/Action Re: Purchase Order Batch #130 FY 25/26
14. Consider/Action Re: Purchase Order Batch #23 (Bank of America)
15. Consider/Action Re: As per Oklahoma Statues Title 25 § 82.1, 82.2 & Title 19 § 350
Following dates for holidays Woodward County in the Year 2027
16. Consider/Action Re: Transfer of Funds out of Fair M&O into District 3 M&O
17. Consider/Action Re: Transfer of Funds out of County Wide Fire into District #3 M&O
18. Consider/Action re: Transfer of Funds out of Fire Prevention M&O into District 33 M&O
19. Consider/Action Re: Purchase agreement with Dewey County for four (4) Roller/Packers
20. Consider/Action Re: Monthly Report of the County Treasurer to the State Auditor
21. Consider/Action Re: Case Balance Summary Report

Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



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22. Consider/Action Re: OEDA REAP Grant # WW26-4 Affidavit of Completion Sharon Fire Dept.
23. Consider/Action Re: OEDA REAP Grant #WW26-6 Affidavit of Completion Quinlan RWD
24. Consider/Action Re: Permission for Roadway Assessment Services performed by WSB
25. Consider/Action Re: Pre-Med Defender rates & Health rates
26. Consider/Action RE: Health Plans Offered for 2027
27. Consider/Action RE: FY27 Budget Discussion
28. New or Unforeseen Business
29. Adjourn



FILED

4:45 p.m.
SEP 03 2026

WENDY DUNLAP, COUNTY CLERK
BY *Wendy Dunlap*

Filed in the County Clerk's Office & posted on the front door of the courthouse as required by the
Open Meeting Act O.S.2001§3