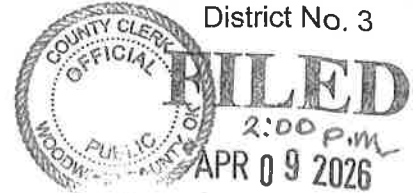
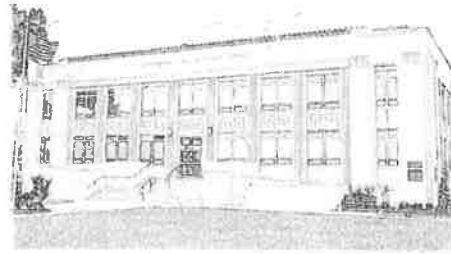


Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



WENDY DUNLAP, COUNTY CLERK
BY *Wendy Dunlap*

WOODWARD COUNTY COMMISSIONERS

1600 Main Street

Woodward, Oklahoma 73801

Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS
TO BE HELD IN THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE
Monday, April 13, 2026 @ 10:00 A.M.

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous meeting
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Updates on Grants
8. Consider/Action Re: Collin Cooper w/ Inner Circle Mental Health
9. Consider/Action Re: Approval of New EMS Board Member Kyle Johnson
10. Consider/Action Re: Payroll April 17th
11. Consider/Action Re: 1000 Hills Ranch Church- prayer vigil on courthouse lawn June 6th
12. Consider/Action Re: Purchase Order Batch #94
13. Consider/Action Re: Purchase Order Batch #95 Bank of America
14. Consider/Action Re: Court Clerk Records Management & Preservation Monthly Report
15. Consider/Action Re: Case Balance Summary Report
16. Consider/Action Re: Monthly Report of the County Treasurer
17. Consider/Action Re: Resolution R-26-23 Disposing of 12 ea. Walnut chairs located in the west jury room to be junked
18. Consider/Action Re: Monthly Report of Officers for March- D.A. Bogus Check Fees
19. Consider/Action Re: Agreement for services between Circuit Engineering District #8 & Woodward County District #1
20. Consider/Action Re: Resolution R-26-24 disposing of Desk, Radio's, Radar System, Coffee Brewer & Remote Spotlight for Sheriff's Office to be junked
21. Consider/Action Re: Local Assistance & Tribal Consistency Fund Annual Report
22. Consider/Action Re: Transfer of funds out of Fire Prevention M&O into District #3 M&O (fuel re-imburement)
23. Consider/Action Re: Transfer of funds out of Fair M&O into District #3 M&O (fuel re-imburement)
24. New or Unforeseen Business
25. Adjourn

Filed in the County Clerk's Office & posted on the front door of the courthouse as required by the Open Meeting Act O.S.2001§311