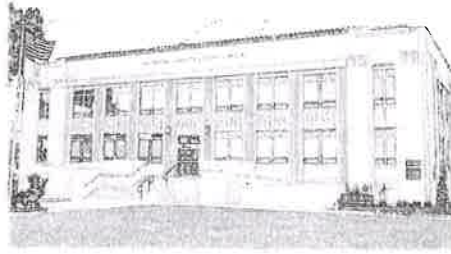


Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



WOODWARD COUNTY COMMISSIONERS
1600 Main Street
Woodward, Oklahoma 73801
Telephone (580) 256-8097 Fax (580) 254-6840

**REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS
TO BE HELD AT THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE
MONDAY, December 15, 2025 @ 10:00 A.M.**

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous & special meetings
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Updates on Grants
8. Consider/Action Re: Tabulation on Six-Month Bid B-25-22 Contract Hauling 1/1/2026 thru 6/30/2026
9. Consider/Action Re: Tabulation on Six-Month Bid B-25-23 Emulsion 1/1/2026 thru 6/30/2026
10. Consider/Action Re: Tabulation on Six-Month Bid B-25-25 Grader Blades/Bolts 1/1/26 thru 6/30/26
11. Consider/Action Re: Tabulation on Six-Month Bid B-25-27 Gyp Rock 1/1/26 thru 6/30/26
12. Consider/Action Re: Sealed Bid B-25-30 Six-Month Bid Right-of-way mowing 1/1/26 thru 6/30/26
13. Consider/Action Re: Sealed Bid B-25-31 Six-Month Bid B-25-31 Road Grading 1/1/26 thru 6/30/26
14. Consider/Action Re: Sealed Bid B-25-32 Six-Month Bid Road Materials 1/1/26 thru 6/30/26
15. Consider/Action Re: Sealed Bid B-25-33 Road Striping 1/1/26 thru 6/30/26
16. Consider/Action Re: Sealed Bid B-25-34 Tires 1/1/26 thru 6/30/26
17. Consider/Action Re: Sealed Bid B-25-35 Trackhoe 1/1/26 thru 6/30/26
18. Consider/Action Re: Lease Purchase for 2026 Caterpillar Wheel Loader for District #2
19. Consider/Action Re: Technical work onsite check tower repeaters & antennas for sheriff's office
20. Consider/Action Re: Bridge Inspection Invoice routine inspection one (1) bridge District #1 CED #8
21. Consider/Action Re: Purchase Order Batch #55
22. Consider/Action Re: Transfer of Funds out of Fire Prevention into District #3 (Fuel Reimbursement)
23. Consider/Action Re: Allocation of Alcoholic Beverage Tax
24. Consider/Action Re: Exhibit Hall AC proposal from Harrison Energy Partners
25. New or Unforeseen Business
26. Adjourn

