

Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3



FILED

3:45 p.m.
NOV 20 2025

WENDY DUNLAP, COUNTY CLERK

By *Wendy Dunlap*

WOODWARD COUNTY COMMISSIONERS

1600 Main Street
Woodward, Oklahoma 73801
Telephone (580) 256-8097 Fax (580) 254-6840

**REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS
TO BE HELD AT THE WOODWARD COUNTY BOARD ROOM AT THE COURTHOUSE
MONDAY, NOVEMBER 24, 2025 @ 10:00 A.M.**

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve minutes of the previous meeting
6. Consider/Action Re: Discussion w/County Officers, Emergency Management Director
7. Consider/Action Re: Updates on Grants
8. Consider/Action Re: Resolution R-25-73 accepting the results of the November 18, 2025, election Pursuant to title the Oklahoma Statutes having determined that the requirements of the Oklahoma Statutes have been substantially complied with & that a majority of votes were cast in favor of the proposition submitted, entering at large upon the book containing the record of the proceedings of the County Commissioners of Woodward County, Oklahoma
9. Consider/Action Re: Resolution R-25-74 establishing the Woodward County Citizens Advisory Committee & setting nomination, vetting & operating procedures
10. Consider/Action Re: Approve application for Citizen's Advisory Board
11. Consider/Action Re: Blanket Purchase Orders
12. Consider/Action Re: Payroll November 26th
13. Consider/Action Re: Approval of 2026 Ford Expedition Max for Fire Prevention
14. Consider/Action Re: Resolution R-25-68 Disposing of Desks for Court Clerk's Office (to be junked)
15. Consider/Action Re: Resolution R-25-69 Disposing of Wall Unit, Front Counter & bookcase in Judge's & Court Clerk's Office (to be junked)
16. Consider/Action Re: Resolution R-25-70 authorizing application for financial assistance from rural economic action plan (REAP) fund Sharon Fire Department
17. Consider/Action Re: Resolution R-25-71 authorizing application for financial assistance from REAP for Fort Supply Fire Department
18. Consider/Action Re: Resolution R-25-72 authorizing application for financial assistance from REAP for Town of Mutual
19. Consider/Action Re: Purchase Order Batch #48
20. Consider/Action Re: Requisition Officers/Receiving Agents District Attorney's Office
21. New or Unforeseen Business
22. Adjourn

Filed in the County Clerk's Office & posted on the front door of the Courthouse as required by the Open Meeting Act Title 25 O.S. v 2001 § 311