

WOODWARD COUNTY COMMISSIONERS

1600 Main Street Woodward, Oklahoma 73801 Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS TO BE HELD IN THE CIVIL DEFENSE ROOM IN THE WOODWARD COUNTY COURTHOUSE

Monday, December 9, 2024 @ 10:00 a.m.

- 1. Call Meeting to Order/Recording those Present/Absent Roll Call
- 2. Statement of Compliance with the Open Meeting Act
- 3. Invocation
- 4. Pledge of Allegiance to the United States of America
- 5. Consider/Action Re: Approve minutes from previous meeting
- 6. Consider/Action Re: Discussion w/county officers/Emergency Management Director
- 7. Consider/Action Re: Weekly update on grants
- 8. Consider/Action Re: Award Sealed Bid B-24-27 Woodward County EMS Parking/Drive Concrete Rehabilitation
- 9. Consider/Action Re: Award Sealed 6-month Bid B-24-32 Emulsion
- 10. Consider/Action Re: Sealed Bid B-24-33 6-month Fog Sealing (opened at 10 a.m. or later)
- 11. Consider/Action Re: Sealed Bid B-24-34 6-month Grader Blades/Bolts (opened at 10 am or later)
- 12. Consider/Action Re: Sealed Bid B-24-35 6- month Grinding/Milling Asphalt (opened at 10 am or later)
- 13. Consider/Action Re: Sealed Bid B-24-36 6-month Gyp Rock (opened at 10 am or later)
- 14. Consider/Action Re: Monthly Reports of Officers for November
- 15. Consider/Action Re: Purchase Orders Batches #46 & #47
- 16. Consider/Action Re: Cash Fund Estimate of Needs & Request for Appropriations for November 2024
- 17. Consider/Action Re: Resolution R-24-52 Determining Maximum Monthly Highway Expenditures November
- 18. Consider/Action Re: Payroll December 13th
- 19. Consider/Action Re: Resolution R-24-53 Disposing of (11) In car camera systems & (2) rear directional bars for sheriff's office
- 20. Consider/Action Re: Transfer of Funds out of District #3 M&O into ARPA District #2 Error Correction
- 21. Consider/Action Re: Court Clerk's Records Management & Preservation Monthly Report
- 22. Consider/Action Re: Schedule of Expenditures of Federal Awards ending June 30, 2024
- 23. Consider/Action Re: Monthly Report of the County Treasurer of Woodward, Oklahoma November 2024
- 24. Consider/Action Re: Case Balance Summary Report November 2024
- 25. Consider/Action Re: Discussion of potential courthouse office relocation locations during construction
- 26. Consider/Action Re: Discussion Sheriff's Salary
- 27. New or Unforeseen Business
- 28. Adjourn



