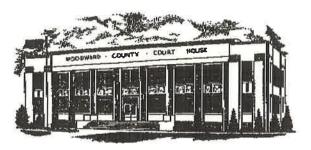


WOODWARD COUNTY COMMISSIONERS

1600 Main Street Woodward, Oklahoma 73801 Telephone (580) 256-8097 Fax (580) 254-6840

REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS TO BE HELD IN THE WOODWARD COUNTY COURTHOUSE CIVIL DEFENSE ROOM Monday, December 19, 2022 @ 10:00 a.m.

- 1. Call Meeting to Order/Recording those Present/Absent Roll Call
- 2. Statement of Compliance with the Open Meeting Act
- 3. Invocation
- 4. Pledge of Allegiance to the United States of America
- 5. Consider/Action Re: Approve Minutes of Previous Meeting
- 6. Consider/Action Re: Discussion w/County Officers/Emergency Management Director
- 7. Consider/Action Re: weekly update on grants
- 8. Consider/Action Re: Resolution R-22-81 Woodward County Burn Ban Woodward County, Oklahoma thru December 27th
- 9. Consider/Action Re: Tabulation of sealed bid B-22-33 six-month grader blades & bolts
- 10. Consider/Action Re: Tabulation sealed bid B-22-35 six-month emulsion
- 11. Consider/Action Re: Tabulation sealed bid B-22-36 six-month tires
- 12. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-39 Road Materials (to be opened at 10 am or later)
- 13. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-40 Limestone Chips (to be opened at 10 am or later)
- 14. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-41 Grinding Asphalt (to be opened at 10 am or later)
- 15. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-42 Road Striping (to be opened at 10 am or later)
- 16. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-43 Fog Sealing (to be opened at 10 am or later)
- 17. Consider/Action Re: Sealed Bid County Wide Six-Month Bid B-22-44 Gyp Rock (to be opened at 10 am or later)
- 18. Consider/Action Re: Sealed Bid B-22-45 Project Ornamental Fencing (Fairgrounds) (to be opened at 10 am or later)
- 19. Consider/Action Re: Purchase Orders Batch #113



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- 20. Consider/Action Re: Oklahoma Department of Transportation selection of construction management for District #2 Woodward County Project JP# 28460(04) project description EW51 Sharon Phase 1
- 21. Consider/Action Re: Allocation of Alcoholic Beverage Tax certified to 12/13/22
- 22. Consider/Action Re: Resolution R-22-82 Declaration of Surplus 2007 John Deere 770D Motor Grader (D2-307-221) District #2 to be sold at auction
- 23. Consider/Action Re: Transfer of Funds from Sheriff Prisoner reimbursement to Sheriff Service/Board of Prisoner to close out Sheriff Prisoner Reimbursement per State Auditors to be in compliance with 19§ OS 180.43 & Statewide chart of accounts
- 24. New or Unforeseen Business
- 25. Adjourn

