

Troy D. White, Commissioner
District No. 1

Clint White, Commissioner
District No. 2

Donny Thorn, Commissioner
District No. 3

FILED

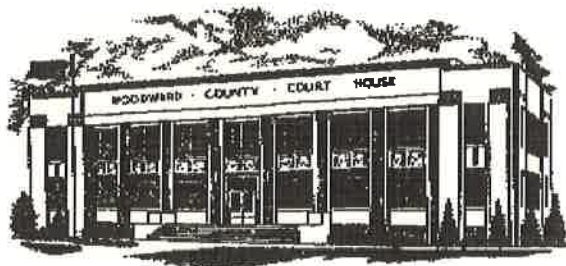
JUN 23 2022

WENDY DANIELAP, COUNTY CLERK

BY



2:00pm



WOODWARD COUNTY COMMISSIONERS
1600 Main Street
Woodward, Oklahoma 73801
Telephone (580) 256-8097 Fax (580) 254-6840

**REGULAR MEETING OF THE BOARD OF WOODWARD COUNTY COMMISSIONERS
TO BE HELD IN THE CIVIL DEFENSE ROOM IN THE BASEMENT OF THE
WOODWARD COUNTY COURTHOUSE
Monday, June 27, 2022-10:00 a.m.**

1. Call Meeting to Order/Recording those Present/Absent Roll Call
2. Statement of Compliance with the Open Meeting Act
3. Invocation
4. Pledge of Allegiance to the United States of America
5. Consider/Action Re: Approve Minutes of Previous Meeting
6. Consider/Action Re: Discussion w/County Officers/Emergency Management Director
7. Consider/Action Re: Monthly Officers' Reports
8. Consider/Action Re: Certificate of Compliance for Oklahoma Medical Marijuana Authority Yolo Farm LLC NE ¼ Section 2 T20N R19W in District #2
9. Consider/Action Re: Resolution R-22-35 Authorizing County Treasurer to credit to county general accounts the interest monies accrued from county highway funds for FY July 1, 2022 thru June 30, 2023
10. Consider/Action Re: Agreement between Western Plains Youth & Family Services Inc. & Board of Woodward County Commissioners for services & facilities at the Juvenile Detention Center in Woodward, Oklahoma FY July 1, 2022 thru June 30, 2023
11. Consider/Action Re: Woodward County Leases & Agreements for Sheriff's Office, Highway Departments, and County Offices FY July 1, 2022 thru June 30, 2023
12. Consider/Action Re: County Health Leases & Agreements for FY July 1, 2022 thru June 30, 2023
13. Consider/Action Re: ACCO-SIG 2022-2023 Renewal
14. Consider/Action Re: Purchase Orders
15. Consider/Action Re: Monthly Payroll
16. Consider/Action Re: CED 8 Bridge Invoice/Report of Conference
17. New or Unforeseen Business
18. Adjourn

Filed in the County Clerk's Office and posted on the Front Door of the Courthouse as required by the Open Meeting Act Title 25 O.S. 2001 § 311